

NATIONAL WESTERN STOCK SHOW TRIP

Western Junior Livestock Show participants who meet the qualifications listed below and who desire to compete for an all expense paid trip to the Denver area and the National Western Stock Show should obtain a WJLS point sheet. Point sheets are available from the County 4-H office, WJLS website or from the WJLS Manager. This point sheet must be completed accurately and delivered to the WJLS office by WEDNESDAY, OCTOBER 8th, 2008. Trip applicants must be a Senior 4-H members who are exhibitors in the current WJLS and have exhibited at a minimum of three (3) WJLS (including the current show). This trip will be awarded to senior 4-H members on the basis of point sheet totals. The number of trips to be awarded will be dependent on the number of trip sponsorships available. Anyone who has previously received a WJLS Denver Trip is not eligible for a second trip. However, 4-H members who have earned an award trip based on the livestock judging contest may compete for a trip based on the point sheets. 4-H members or chaperones that violate the WJLS code of conduct or break the law will be required to reimburse the WJLS for their trip expenses.

WESTERN JUNIOR LIVESTOCK SHOW

DENVER AWARD TRIP APPLICATION

ELIGIBILITY:

*The applicant must be 14 years of age on January 1, 2009 .

*The applicant must have exhibited livestock in at least (3) WJLS including the current calendar year.

* Any 4-H member who has previously earned a Denver Award Trip on the points system is not eligible.

Name _____ County _____

Birthdate _____

Address _____

City _____ State _____ Zip _____

Code _____

1. YEARS OF 4-H CLUB WORK COMPLETED (Include current year) _____ X 10 = _____

2. YEARS YOU HAVE EXHIBITED LIVESTOCK AT WJLS (Include current Year) _____ X 20 = _____

3. NUMBER OF CATTLE YOU EXHIBITED AT PREVIOUS WJLS (Beef and/or Dairy) _____ X 20 = _____

4. NUMBER OF SHEEP and/or SWINE YOU EXHIBITED AT PREVIOUS WJLS _____ X 10 = _____

5. JUDGING CONTESTS ENTERED AT PREVIOUS WJLS (Livestock, meats, range plant) _____ X 10 = _____

6. SHOWMANSHIP CONTEST YOU PARTICIPATED IN AT PREVIOUS WJLS _____ X 10 = _____

(Beef, Dairy, Sheep, or Swine)

7. NON-LIVESTOCK PROJECTS EXHIBITED AT PREVIOUS WJLS _____ X 5 = _____

(Range Plant, Wool, Forestry & Entomology)

TOTAL _____

SIGNATURES:

We, each of the undersigned, hereby verify that all of the above information submitted on this scholarship application is true and accurate.

4-H club member/applicant

4-H Applicants Club Leader

Applicants Parent/Guardian

Applicants County Educator

FOR OFFICE USE ONLY

1. CATTLE EXHIBITED AT CURRENT WJLS (Beef and/or Dairy) _____ X 20 = _____

2. SHEEP and/or SWINE EXHIBITED AT CURRENT WJLS _____ X 10 = _____

3. NON-LIVESTOCK PROJECTS EXHIBITED AT CURRENT WJLS

RANGE PLANTS _____ X 5 = _____

FORESTRY _____ X 5 = _____

ENTOMOLOGY _____ X 5 = _____

WOOL _____ X 5 = _____

4. CONTESTS ENTERED-- CURRENT WJLS YEAR

MEATS IDENTIFICATION _____ X 10 = _____

RANGE PLANT IDENTIFICATION _____ X 10 = _____

LIVESTOCK JUDGING CONTEST _____ X 10 = _____

SHOWMANSHIP _____ X 10 = _____

TOTAL POINTS _____

GRAND TOTAL _____